



# FLORIDA GULF COAST REGION VCCA NEWSLETTER

October 2024  
Volume 10  
Issue 10

VCCA GULF COAST REGION  
[www.gulfcoastvcca.com](http://www.gulfcoastvcca.com)

## BOARD MEMBERS

Patrick Kroeger, President  
[pkroeger@tampabay.rr.com](mailto:pkroeger@tampabay.rr.com)

Hal Bruce, Vice President  
[hbruce984@gmail.com](mailto:hbruce984@gmail.com)

Debbie Kroeger,  
Secretary/Treasurer  
[dkroeger1996@gmail.com](mailto:dkroeger1996@gmail.com)

## WEBSITE

If any of you have visited our website, you have seen on the opening page some of our member's vehicles. However, here is more room for additions.

Please send me photos and information regarding your vehicle so that we can add it to our website.

## NEWSLETTER PRODUCTION

Patrick Kroeger, Editor  
[pkroeger@tampabay.rr.com](mailto:pkroeger@tampabay.rr.com)

Debbie Kroeger, Art & Design  
[dkroeger1996@gmail.com](mailto:dkroeger1996@gmail.com)

## NEXT MEETING DATE, TIME & LOCATION

Our next meeting will be on October 27th at Queen's Pizza, 1834 N. Belcher Road, Clearwater, FL 33765, at 6:00 p.m. Come early if you plan on eating dinner first (room is reserved at 5:00 p.m.). See the following page for the flyer for our November meeting/picnic on November 24<sup>th</sup>.

## 2024/2025 CALENDARS

The 2024 Calendars are available for \$3.00 at one of our meetings or \$5.00 by mail (Bulk mailing will be determined at time of mailing). If you are a new member, you will receive a free calendar with your membership.

Now is the time however to start thinking and planning on your 2025 photo submission. Please send at least a 500KB photo of your pride and joy to [pkroeger@tampabay.rr.com](mailto:pkroeger@tampabay.rr.com).

## GULF COAST REGION SHIRTS

Our Gulf Coast Region shirts with our new logo are available. They are again in the light blue color. Polo shirts are \$20 and t-shirts are \$13.



Al Robinson	November 11
Tom Burtch	November 24

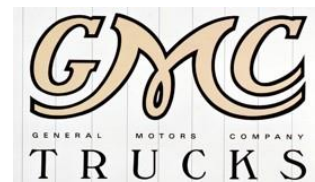


## NOVEMBER MEETING/PICNIC

Just a reminder of our November picnic/meeting on Sunday, November 24<sup>th</sup> at John Chesnut Park, 2200 East Lake Road, Palm Harbor, Shelter 12. Shelter is reserved from 10:00 a.m. to 8:00 p.m. if you want to come early or stay later to enjoy the park.

The Club will be providing pizzas and paper items, so please bring a dessert to share and your favorite (and legal) beverages. **Please let us know if you plan to attend by November 20<sup>th</sup> so that we can have enough pizzas for everyone.**

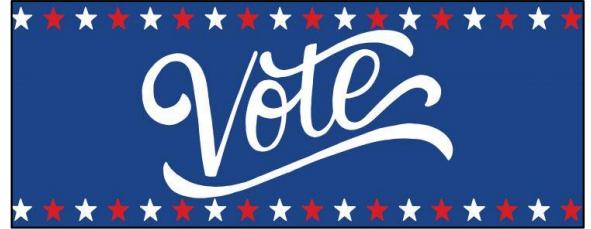
This is a rain or shine event, however with good weather, we could make this a mini car show as well so bring your Chevrolet or GMC to show off with!



**ELECTION OF OFFICERS**

The term of office for our President and Secretary/Treasurer positions are expiring at the end of December. The President position is currently held by Pat Kroeger and the Secretary/Treasurer position is currently held by Debbie Kroeger.

**Anyone interested in running for one of these positions, please contact Secretary/Treasurer Debbie Kroeger and inform her that you are interested in a position by October 31<sup>st</sup>, 2024.**



The election will be held at our November 24<sup>th</sup> meeting at John Chesnut Park.

If there is an unopposed person for a position, they can be reaffirmed by a majority vote of members at the November meeting. Multiple persons interested in a position will be selected by secret ballot by members present, after each person has a 5 to 10-minute period to state their qualifications and objectives.

\*\*\*\*\*

**2025 ANNUAL CAR SHOW**

We are gearing up for the February Annual Car Show. Ad has been sent to Florida Car Show website and also for publishing in the G&D. We have the approved event request from the VCCA.

Car show flyers are printed and online registration will start 12/1/2024. We going to look at trophies at another vendor in case Bayshore is unable to meet our price and schedule for delivery.

We need to start gathering two different items for the car show, one is give-away items for the goody bags and two are items for the give aways during the show. Food gift cards and automobile related items are good choices. I have sent requests to antique auto insurers for giveaway items.

We are going to go to the church property soon to see where we may need additional signage since there was some confusing regarding show car parking last year.

Any thoughts that come to mind, please bring them to our attention, we had our largest show yet last year and we are hoping to exceed that this year.

\*\*\*\*\*

**MISCELLANEOUS**

2025 calendars are almost complete. Tom Burtch's car will get photographed early November, which will bring us to 10 so we need two more to finish the year. Right now, the following owners will be in the calendar, Tom Burtch, Pat Kroeger, Dan Rand, Doug Shelton, Bill Eckerle, Bob Thacker, Clifford Whitman, Guy Trent, Ray Baker and Steve Berson. Hope to get printed for distribution at our November meeting.



## **FOR SALE**

### **G&D Magazines**

My latest project came with many VCCA Generator and Distributor magazines.

I kept a few issues that I was missing, and these are duplicates - about 200 from late 1970's through 2010's.

Want a particular issue or a large lot to look through?

Free – take as many as you wish, but no shipping. Pick them up at my place in Clearwater.

Tom Burtch, call (727) 203-5719 or email [TomsOldCarHobby@yahoo.com](mailto:TomsOldCarHobby@yahoo.com)

## **FOR SALE**

1964 Chevrolet Corvair Monza 2 Dr coupe 4 speed (Ember Red) with approx. 70,500 miles.

I have had the car 3 years. I purchased the car from the second owner. The car is an AACA show winner (Senior).

The car has 6 factory options. I replaced the T-3 factory headlights and headlight buckets with NOS. I installed stone guards (original), after Mkt. Corvair mats, which I have the original mat which I'll leave with the car. The reason for selling the car is that the storage fee is getting out of hand and I can't handle it on a family budget. I'm offering the car at \$20,000 OBO. This car I would put up against any other restored Corvair. **If interested please contact Bob DesForges at 727-420-3231 (text) or email at [bobdesforges@aol.com](mailto:bobdesforges@aol.com)**





**Editor's Note:** This car was awarded Best of Show V8 Era at our Area 9 regional meet in October, 2023.





**FOR SALE**

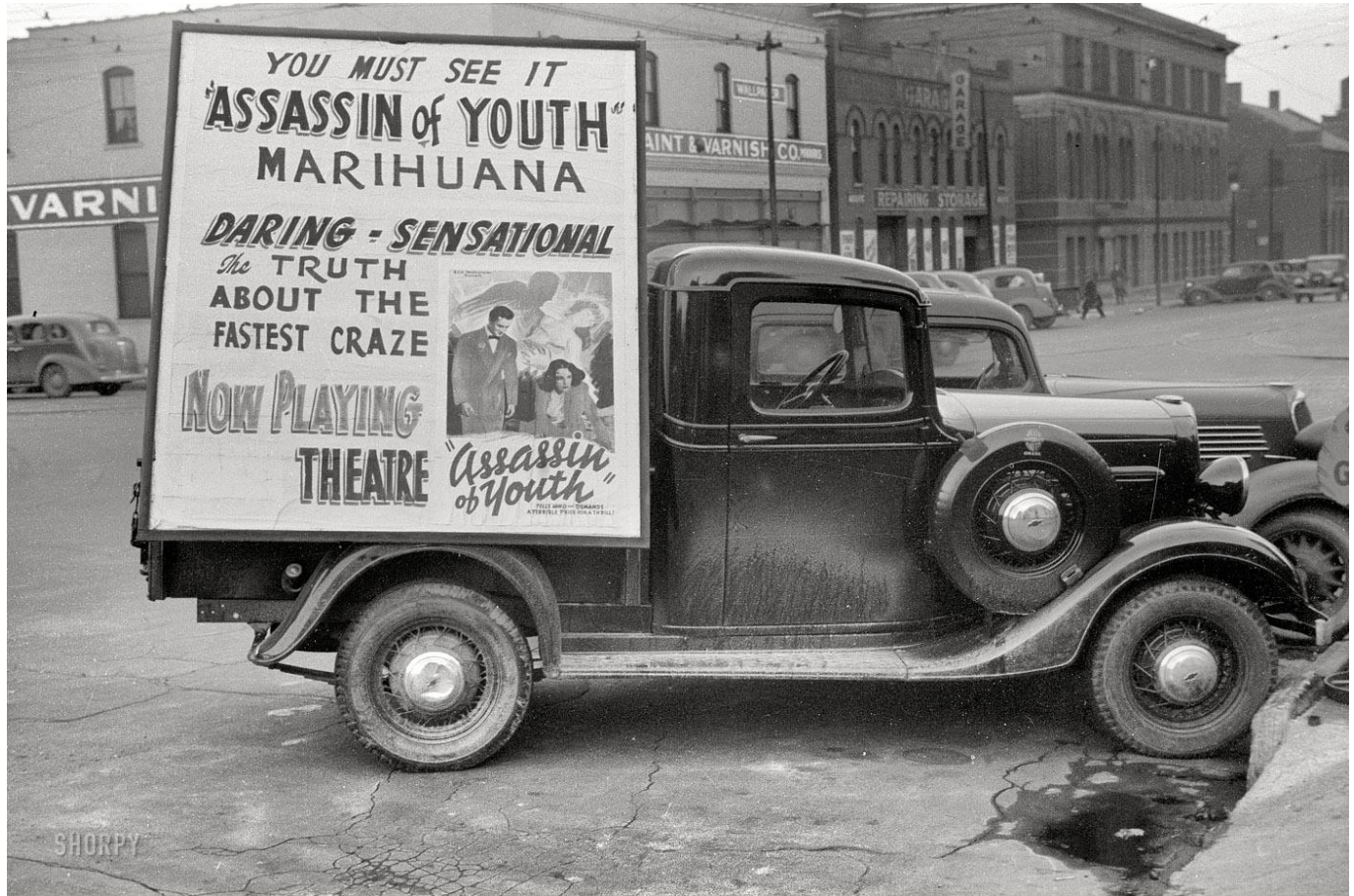
1936 Chevy ½ ton pickup. Early High Cab model. Owned for 39 years. Regatta Red with black fenders and running boards. 206 6-cylinder engine. 1<sup>st</sup> Place Junior winner at VCCA Area 9 National Meet in 2023. 1<sup>st</sup> Junior at AACA Nationals in 2023. Comes with extra varnished oak bed wood. Runs good. Clear title.

Asking \$27,500.00 or best offer.

Ray Baker, VCCA #52701  
941-400-6907



October 2024



With the recreational marijuana amendment on the General Election ballot this year, this seemed appropriate to post. My how things have changed since 1935!





**FLORIDA GULF COAST REGION OF THE  
VINTAGE CHEVROLET CLUB OF AMERICA**

www.gulfcoastvcca.com



**GULF COAST REGION  
MONTHLY MEETING MINUTES**

**Date/Time:** September 23, 2024; 6:00 p.m.

**Location:** Queen's Pizza  
1834 N Belcher Rd  
Clearwater, FL 33765

**ATTENDEES:**

- Pat & Deb Kroeger
- Hal Bruce
- Tom Burtch
- Guy Trent
- Bob Bernstel
- Dave & Barb Cardinal
- Barry & Bev Richman

\*\*\*\*\*

**Meeting called to order at** 6:05 p.m.

**Accept Minutes:** Minutes of June 24, 2024. *Motion to accept by Guy and seconded by Barry.*

**Treasurer's Report and Membership Update:**

Previous Cash Balance: \$1,467.95 As of: 06/23/24

Cash Balance to Date: \$1,482.95 As of: 09/21/24

Membership/Calendars:

# 2023 New Members:	<u>2</u>
# Members:	<u>31</u>
# Calendars Sold	<u>17</u>

**Other Items:**

❖ **2024/2025 Calendars**

**2024** We have 21 calendars left

- *Remaining calendars can be purchased for \$3.00*



**2025** Do we want to reduce the number of calendars printed since we have 21 left this year? (we had 70 printed in 2024 – Cost \$628)

- *Discussed number of calendars to be printed based on number sold/remaining this year. We will only have 50 printed for 2025. Can always obtain additional copies if needed.*
- *Need two additional photos to be included in the calendar.*

❖ **Monthly Meetings for October and November**

Changed location for October meeting to John Taylor Park and November meeting to John Chesnut.

❖ **Gasparilla Cars in the Park** – December 14, 2024

*Can go as a group. Let Pat know by mid-October of any interest in participating.*

❖ **Christmas Party**

*Most people already have too much going on during that time of year. Gasparilla Cars in the Park could be club gathering in lieu of separate Christmas party.*

❖ **2025 7<sup>th</sup> Annual Car Show**

- *Reminder that we need to start now collecting goody bag items and gift certificates.*
- *Will look into cost of trophies at Landmark Trophies.*
- *Will be making a trip to the church to explore parking alternatives for participants and spectators. We will send out email for date/time if anyone is interested in joining us.*
- *Will obtain additional signage for designated “spectator parking” areas.*
- *Pat will get with Roy on date for start of on-line registration so that we can finalize show flyer. Once this is date is obtained, Pat will obtain copies of flyers for distribution.*

**Next Meeting:** Next meeting will be October 27, 2024 at John Taylor Park at 12:00 p.m.

**50/50 Drawing:** \$31.00 Barb Cardinal won and donated it back to the club.

Meeting was adjourned at 6:45 p.m. Motion to adjourn by Debbie and seconded by Barry

Minutes prepared by Debbie Kroeger, Secretary/Treasurer

**Handouts previously distributed Online w/Agenda and at Meeting:**

*September 2024 Statement of Revenue and Expenses (thru September 22, 2024)*

*Revised Monthly Meeting Schedule*

*Gasparilla Cars in the Park Flyer*

*List of Upcoming Car Shows*